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## OUR LORD'S RETURN

ITS OBJECT, THE

### RESTITUTION OF ALL THINGS SPOKEN

"And he shall send Jesus Christ, which before was preached unto you; whom the heavens must retain until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."—Acts 3:21, 22.

THAT our Lord intended his disciples to understand that for some purpose, in some manner, and at some time, he would come again, is, we presume, admitted and believed by all familiar with the Scriptures, for, when he said, "If I go, I will come again" (John 14:3), he certainly referred to a second personal coming.

Quite a number think that when sinners are converted that forms a part of the coming of Christ, and that so he will continue coming until all the world is converted. Then, say they, he will have fully come.

These evidently forget the testimony of the Scriptures on the subject, which declare the reverse of their expectations: that at the time of our Lord's second coming the world will be far from converted to God; that "in the last days perilous times shall come, for men shall be lovers of pleasure more than lovers of God" (2 Tim. 3:1-4); that "Evil men and seducers shall wax worse and worse, deceiving, and being deceived." (Verse 13.) They forget the Master's special warning to his little flock: "Take heed to yourselves lest that day come upon you unawares, for as a snare shall it come on all them (not taking heed) that dwell on the face of the whole earth." (Luke 21:34, 35.) Again, we may rest assured that when it is said, "All kindreds of the earth shall wail because of him," when they

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