

ZION'S

Watch Tower

AND

HERALD OF CHRIST'S PRESENCE

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C. T. RUSSELL, Editor and Publisher

The Editor recognizes a responsibility to the Master, relative to what shall appear in these columns, which he cannot and does not cast aside; yet he should not be understood as endorsing every *expression* of correspondents, or of articles selected from other periodicals.

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TAKE NOTICE

This paper will be sent *free* to any of the Lord's poor who will send a card yearly requesting it. Freely we have received and freely we would give the truth. „Ho, every one that thirsteth, come ye to the waters; and he that *hath no money*, come ye, buy and eat—yea, come, buy wine and milk without money and without price.” And you that have it—“Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? Hearken diligently—and eat ye that which is good, and let your soul delight itself in fatness.”—

ISAIAH 55:1,2

„THE PASSOVER”

For some years past it has been our custom to meet on the anniversary of the *typical* „Passover,” to commemorate the *real Passing over* of the Church of the First-Born because of the death, the shedding of the blood of the real Paschal Lamb—Jesus.

This we do in compliance with our Lord's request: As often as ye do *this* do it (henceforth) in remembrance of me (the real lamb, and your consequent passing over, or justification through his blood).

Reckoned according to Jewish time, Lord's day, April 22d, is the Passover, the anniversary of Jesus' death. It will be celebrated by the Church here, and, we doubt not, that the twos and threes scattered abroad will suitably commemorate it by meeting and considering Him, while they use the bread and wine which emblemize his broken body and shed blood—the price of our ransom—“shed *for the remission of sins*.”

The subject will be more fully treated in our next issue.

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