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SUBSCRIPTIONS AND BUSINESS COMMUNICATIONS

—ADDRESS TO—

WATCH TOWER BIBLE & TRACT SOCIETY,

“BIBLE HOUSE,” 610, 612, 614 ARCH ST., ALLEGHENY, PA., U.S.A.

SUBSCRIPTION PRICE, \$1.00 A YEAR IN ADVANCE.

MONEY MAY BE SENT BY EXPRESS, N.Y. DRAFT, MONEY ORDER, OR REGISTERED.

FROM FOREIGN COUNTRIES BY FOREIGN MONEY ORDERS, ONLY. SPECIAL

TERMS TO THE LORD’S POOR, AS FOLLOWS:—

Those of the *interested* who, by reason of old age, or other infirmity or adversity, are unable to pay for the TOWER will be supplied FREE, if they send a Postal Card each December, stating their case and requesting the paper. We are not only willing, but anxious, that all such be on our list continually.

BRITISH BRANCH NO. 131 GIPSY LANE, FOREST GATE,
LONDON EAST, ENGLAND.

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THE PILGRIM HARVEST SERVICE

We will be glad to have at once *postal card* requests for Pilgrim visits from all parts of the United States and Canada. (British friends please address *cards* to our British branch office, London.) We are re-arranging our “Pilgrim” routes and want the following information in few words on postal cards (not letters) for easy reference. Remember that these “Pilgrim” visits involve no expense for the Pilgrim or his traveling expenses—all of which are borne by the Society. We merely request entertainment for the Pilgrim during his two or three days’ stay. Answer the questions by number as follows:—

- (1) Do you hope for *public meetings*,—as well as for private ones for those already interested?
- (2) Could and would the friends secure the use of a school or church building or a public hall if

public meetings are desired?

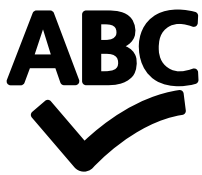
(3) Would a suitable room in a private house be provided for the private meetings?

(4) How many friends of present truth reside in your vicinity? (5) How many of these have been consulted and concur in the answers you are sending us? (6) How many of these are WATCH TOWER readers? (7) Do you now meet regularly for worship and study of the Word, as per Hebrews 10:25?

Most of these questions can be answered by either Yes or No or by figures. Number your answers, and add whatever may seem expedient, but do not crowd the card and make it difficult to read and understand.

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— August 1, 1900 —



Jeżeli zauważyłeś błąd w pisowni, powiadom nas poprzez zaznaczenie tego fragmentu tekstu i przyciśnięcie *Ctrl+Enter*.