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ZION'S

Watch Tower

AND

HERALD OF CHRIST'S PRESENCE

PUBLISHED MONTHLY

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C. T. RUSSELL, Editor and Publisher.

The Editor recognizes a responsibility to the Master, relative to what shall appear in these columns, which he can not and does not cast aside; yet he should not be understood as endorsing every *expression* of correspondents, or of articles selected from other periodicals.

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TERMS:—Fifty cents a year, postage prepaid. You may send paper-money or three cent stamps to the amount of two dollars by mail at our risk. Larger amounts by Check, P.O. Money Order or Registered Letter, payable to C. T. RUSSELL.

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N.B.—This paper will be sent *free* to any of the Lord's poor who will send a card yearly requesting it.

THOSE who cannot send money, but who send their subscriptions in stamps, will please send one and two cent stamps during July and August. Usually we prefer three cent stamps, but are short of ones and twos now.

—Foreign subscribers will please remember that foreign stamps are useless to us.

—Subscribers who remove, should mention old as well as new address.

—MILLENNIAL DAY DAWN is progressing as rapidly as possible, but is not yet ready for press. We still have the old "Day Dawn"; paper covers, 25c; cloth, 50c, the reduced prices.

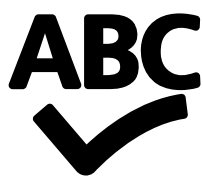
BRO. BOYER has prepared and mailed to our readers in Great Britain, letters of introduction wherever two or more reside in the one town. Each of London's five districts are treated as distinct cities, and listed accordingly. This was requested by many, and we doubt not will be beneficial to all, enabling them to assemble together and edify one another. The Lord bless, comfort, and strengthen you, and build you up in the most holy faith. May the Comforter comfort your hearts with an understanding of the exceeding great and precious promises. Be strong in the Lord—in his truth, and in the power of his might—yea, be strong.

SOME want the June ZION'S WATCH TOWER in tract form, others want January and February numbers. We cannot do this yet. We have neither the time nor means to do all that you and we could wish, to spread the truth. We are doing all we can.

—THE outlines of six sermons have been in greater demand than we had expected. They are not designed for any except those who have fully determined to give a part of their time to public *preaching*. Some who wrote for them, we thought, had misunderstood this, and we did not send to all, but endeavored to judge who could use them to profit. If we have made any mistakes, please correct us. Those who received them, but will not use them, will please return them to us, as we have very few left, and there will be use for more than we have.

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— July, 1882 —



Jeżeli zauważyłeś błąd w pisowni, powiadom nas poprzez zaznaczenie tego fragmentu tekstu i przyciśnięcie *Ctrl+Enter*.